



# CITY OF CLEMSON

Administration  
1250 Tiger Blvd Suite 1  
Clemson, SC 29631  
[www.cityofclemson.org](http://www.cityofclemson.org)

## **APPLICATION FOR CONSIDERATION TO APPOINTMENTS:**

### **BOARDS AND COMMISSIONS**

APPLICATION FOR: \_\_\_\_\_

DATE AVAILABLE: \_\_\_\_\_

DATE OF APPLICATION: \_\_\_\_\_

### **PERSONAL INFORMATION:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

### **EDUCATION:**

\_\_\_\_\_  
\_\_\_\_\_

### **EMPLOYMENT:**

FIRM: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

FIRM: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

FIRM: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NAME: \_\_\_\_\_

**PROFESSIONAL ORGANIZATIONS:**

MEMBERSHIP: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

MEMBERSHIP: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

**CIVIC ORGANIZATIONS:**

POSITION HELD: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

**OTHER PERSONAL INFORMATION:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

*Please return the completed application form to:*  
  
City of Clemson  
Beverly Coleman, City Clerk  
Boards and Commissions  
1250 Tiger Blvd Suite 1  
Clemson, SC 29631